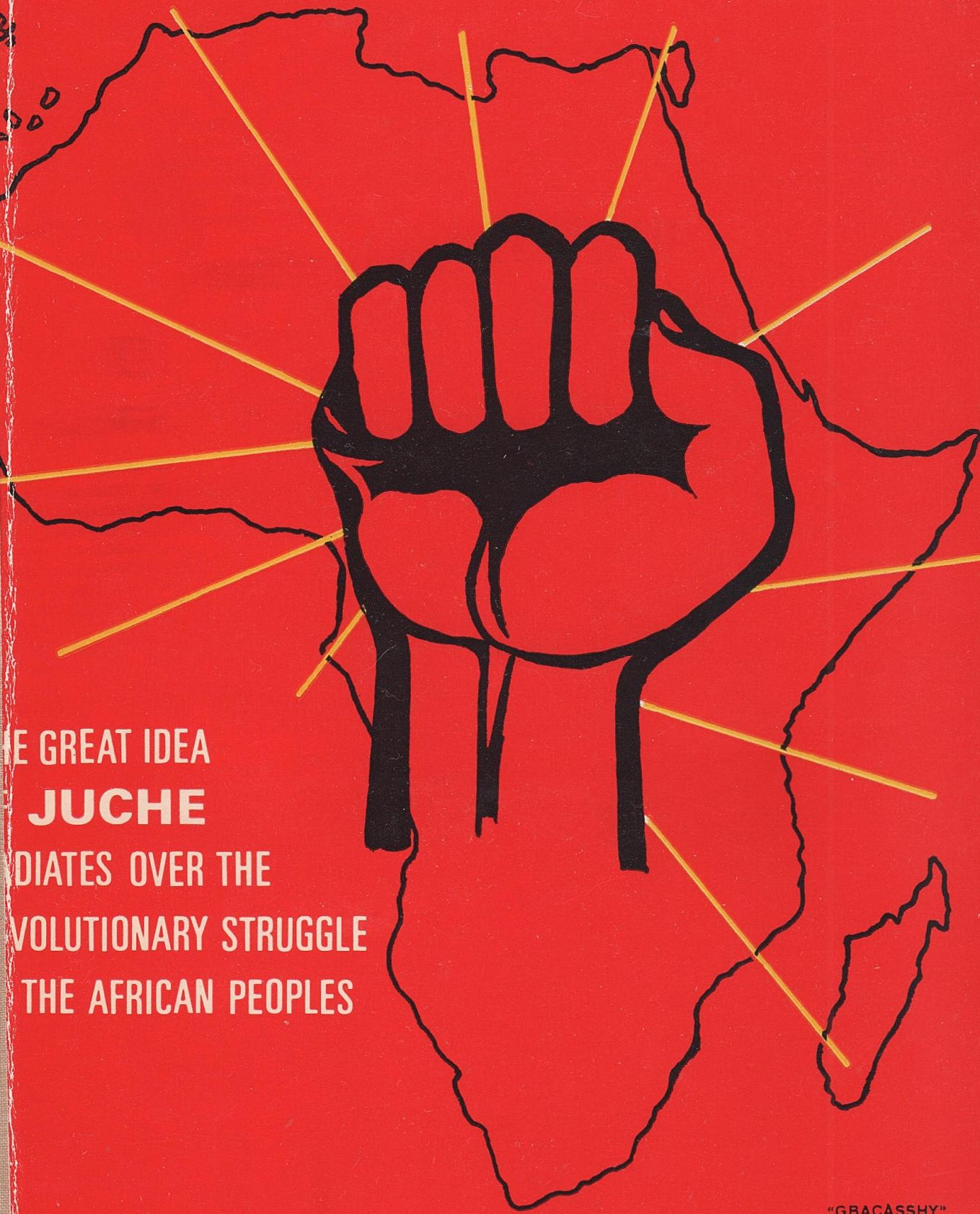


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THE PREPARATORY COMMITTEE



THE GREAT IDEA  
**JUCHE**  
RADIATES OVER THE  
REVOLUTIONARY STRUGGLE  
OF THE AFRICAN PEOPLES

"GBACASSHY"



DAR AL-TALIA, BEIRUT



12-1-74  
BINDER  
OCT 30 1972

THE PREPARATORY COMMITTEE OF THE PAN-AFRICAN  
SEMINAR ON THE JUCHE IDEA OF COMRADE **KIM IL SUNG**

**DOCUMENTS AND DELIBERATIONS  
OF THE SEMINAR**

**DAR AL - TALIA**  
**BEIRUT, LEBANON**

Box 1813, Beirut



**BINDERY**

**OCT 30 1975**

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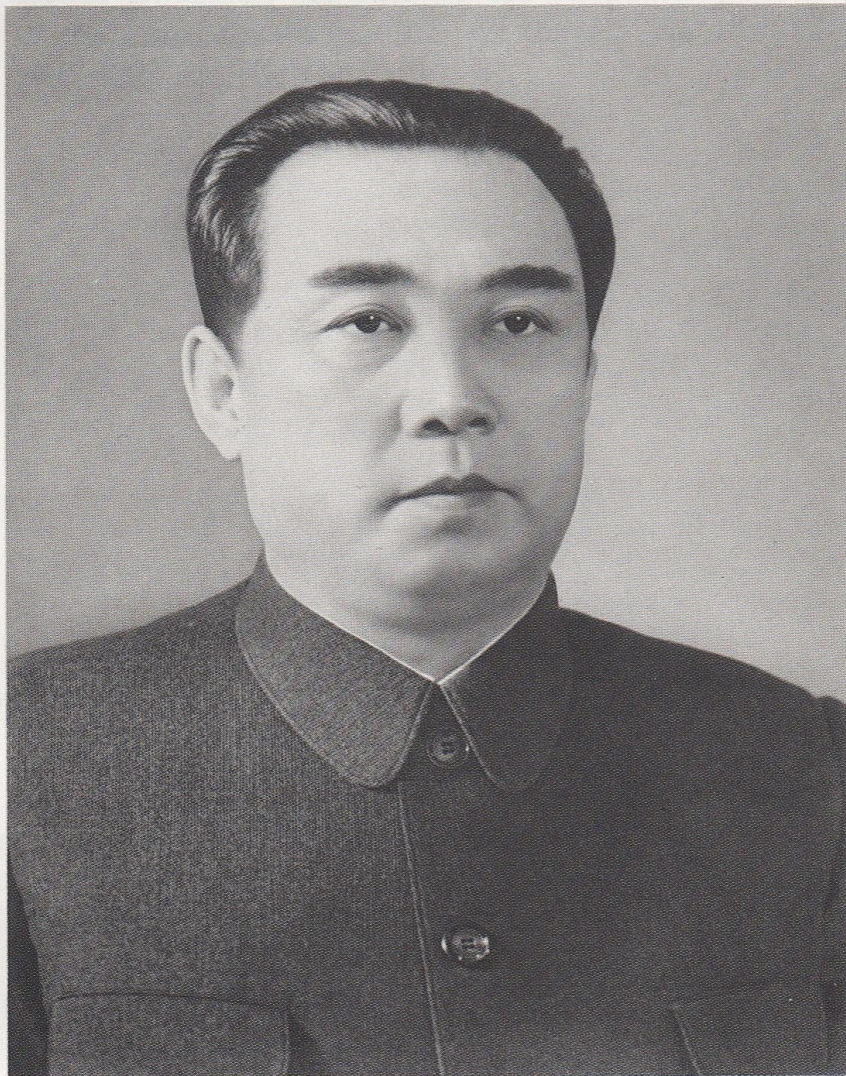
« DAR AL-TALIA »

P.O.Box 1813, Beirut



CHUNG'S NOTE

This book was compiled in Collaboration with Mr. Chung  
Executive Director of the Propaganda Committee





## EDITOR'S NOTE :

This book was compiled in Collaboration with Mr. Cassien Hygin Gbaguidi, member of the Preparatory Committee of the Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG.

In publishing this book which contains all the documents concerning the Seminar on Comrade KIM IL SUNG's JUCHE idea, Great Leader of the Korean Revolution, and different interventions of the participating delegates, the Preparatory Committee wanted to meet the wishes of all delegates and some other personalities who had listened to the work of this Seminar, and to enable the African people to appreciate the remarkable achievements accomplished by the heroic Korean people under the clear-sighted and vigilant leadership of Marshal KIM IL SUNG.

The Seminar took place from 18th to 20th December 1972 in Freetown, capital of the republic of Sierra Leone and gathered more than 30 official delegates from 13 African countries, and many observers. The delegations were composed of responsables of political parties and governments, social scientists, doctors, professors, editors and editors in chief of press agencies, representatives of mass organisations (TUC, Youth, Students, Women etc...) and study groups of the works of Marshal KIM IL SUNG and National Liberation Movement of the African continent.

At the opening session, the Sierra Leone's authorities were represented by : His Excellency C.A. KAMARA TAYLOR, minister of Finance and Secretary General of All People's Congress of Sierra Leone, by Mr. S. B. KIUS KONTE, minister of Land and Mining Industry, Mr. AKIBO BETZ, mayor of Freetown, and many other personalities of press of the republic of Sierra Leone.

Let us remind here, that the Pan-African Seminar on Comrade KIM IL SUNG's JUCHE idea was chaired by the Preparatory Committee's members (Sudan, Sierra Leone, and Dahomey).

In their opening speeches, Mr. AZIZ ZUBERIBASH chairman of the Preparatory Committee and delegate of Sudan and his Excellency KAMARA C.A. TAYLOR — minister of Finance of Sierra Leone, and Mrs. ABATOR CHEEDY President of the Friendship Association of Sierra Leone / Korea — recalled the



## FOREWORD

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victorious revolutionary struggle of the Leader of Korean people against Japanese and American imperialists and his role in strengthening the National Liberation Movement in the world.

Successively they have defined the aims of the Seminar : to enable the participants to compare their points of view, exchange their experiences, deepen their knowledge on Marshal KIM IL SUNG revolutionary ideas, and study together the ways and susceptible means that will enable them to participate actively in the revolutionary struggle of the African people against colonialism and racism.

The history of revolutionary activities of Marshal KIM IL SUNG, President of Democratic People's Republic of Korea, is that of a Great man who devoted more than half a century of his life to the service of his people, his fatherland, and the revolution. That is the History of a difficult and bloody struggle against the enemies of the Korean Nation — Japanese and American imperialists. It is also the history of a hard and long revolutionary struggle and of the brilliant victories over international imperialism and its puppets.

Marshal KIM IL SUNG, Great Marxist-Leninist, eminent theorist and thinker, has founded the great idea of JUCHE on the basis of his personal lucid analysis of the social economic conditions of his country and the subjective and objective requirements of the Korean Revolution.

Thus he developed his original theory in his many works, and thoroughly answered all the theoretical and practical problems required for establishing the JUCHE theory, that is, the very essence of JUCHE : the main requirement of its ideas and the principles and means for its implementation.

As we have already mentioned in our « Introductory Report » JUCHE idea is universal. It is not only Korean or Asiatic, for it is easily adaptable to the countries of various continents; thus constituting the manual for action and the guiding line for all revolutionaries the world over.

The importance of such a meeting becomes evident once we realize the spectacular results obtained by the Korean people in



the application and the materialisation of the principles which constitute the basis of Marshal KIM IL SUNG's JUCHE idea, and especially if one takes into account the fact that this Seminar takes place at a time when the imperialists, the colonialists, the racists and all their allies are suffering as the irresistible assaults of the National Liberation Movements of Africa, Asia and Latin America become more and more aggressive and refuse to retreat in the face of the most barbaric crimes.

Let us simply remember the wars waged by world imperialism in the African colonies under Portuguese, Spanish or French domination, in the Middle East where they are using Israeli Zionism as spear-head in their aggression against the Arab countries and the Palestinian people and in Indochina.

Let us also remember the state of tension sustained by imperialists and their puppets in different parts of the world, the successive reactionary Coup d'Etat they have organized in different independent states of Africa and their most recent aggression against the courageous people of Guinea, the murder of the Great Fighter, leader of heroic people of Guinea - Bissao AMILCAR CABRAL.

The Pan-African Seminar on Comrade KIM IL SUNG's JUCHE idea takes place at a time when, many heads of state and governments are adopting the universal principles of JUCHE as basis for their actions : « To reckon just on one's own forces, on one's own natural resources, on the creative spirit of the masses for national construction and edification. »

Marshal KIM IL SUNG teaches us that « the revolution and the edification must be by the popular masses and for them. That is why the transformation of nature and society requires an independent position and creative activity. » The truth of this theory is proved by the great victories achieved daily by the African National Liberation Movement against the inhuman and retrograde policy of Portuguese colonialists, and the South African and Rhodesian racists. It is also proved by the victories of the states recently liberated from colonial yoke which have decided to break off with the past, to reckon just on their own





Workers and revolutionaries come from all countries of the world to visit MANGYONGDAE — Cradle of Korea « Tchollima » and natal country of the great Leader KIM IL SUNG.

forces, to trust their masses in order to build a new society more equitable and human.

The clearest proof however is provided by the historical victory of Guinean people on the November 22nd 1970 against the Portuguese aggressors and their mercenaries. The people of the Republic of Guinea, in applying « Horoya » (having the same principles as JUCHE) under the enlightened leadership of the Great Strategist and the supreme leader of the Revolution — President AHMED SEKOUTOURE — have been resisting the imperialists and all their puppets since 1958.

We can also refer to the examples of Cuba, Vietnam etc., where the people's determination has defeated the aggressions of the most powerful and most strongly armed of all imperialists powers : U.S. imperialism. Thus, they are proving that small countries can defeat imperialism, colonialism, racism however strong they may be.

The Korean experience can enormously help the young states,



recently liberated from colonial yoke. As Marshal KIM IL SUNG himself says : « JUCHE idea does not constitute a theory for theory's sake. It is the leading idea of the Revolution and the task of construction.. »

In order to understand this reality correctly, we must thoroughly study the policy of the Democratic People's Republic of Korea, Marshal KIM IL SUNG's revolutionary activities — Great Leader of the Revolution — as well as his genial works. It is also necessary to make a field study of the achievements of the Korean people since Liberation.

In fact this republic which, in 1956 was still a backward state has become today, thanks to the JUCHE idea, an industrial, socialist and powerful state, greatly relying on itself in the field of national defence, where all people live happily.

And that is why all the participants in the Seminar, have recognized the necessity to pursue the study of Marshal KIM IL SUNG's philosophical and revolutionary works, and have decided to apply the fundamental principles of JUCHE in their struggle, adapting them to the realities and the particularities of their countries. That is why they have proclaimed that, in applying the principles of JUCHE which is perfectly adaptable to the conditions of each country in all the continents : « We will be surely able to conquer all oppressors and exploiters, because JUCHE idea constitute a strong weapon in our common struggle against imperialism and reaction. »

At the opening of the debates, the participants heard messages of greetings and congratulations from various countries and organisations, namely :

- The government and Party « APC » of Sierra Leone
- The representative of Freetown University
- The Liberation Movement of Angola (MPLA)
- The Academy of Social Sciences of DPR of Korea
- The Association of Sierra Leone's Women
- The Delegates of different Associations of Sudan
- The Brazilian Comrades in Algeria
- The Peace Movement of Mali



- The Congolese Association of Friendship between the Peoples (ACAP)
- The Mali Youth
- Sierra Leone's Youth
- The National Liberation Movement of Namibia (SWAPO)

In their messages, they have affirmed the importance of the application and the propagation of Comrade KIM IL SUNG's JUCHE idea. « The principles of independence, sovereignty and of self-reliance, advocated by these ideas, are the basic principles in the struggle of oppressed people against imperialism. »

At the end of its works, the Seminar adopted four important documents which we publish in full in this book, in addition to the introductory report.

On behalf of the Preparatory Committee, we wish to express our deep gratitude to the government and the All People's Congress of Sierra Leone who have allowed us to meet in Freetown, inspite of the obstacles and manœuvres of the imperialist agents aiming to hinder the holding of the Seminar. By their moral and material support, they have highly contributed to the success of our Seminar and thus affirmed their determination to safeguard national sovereignty, to support the revolutionary struggle of all the people of the continent and of the world, for social progress, friendship and peace, by all available means.

Our thanks go also to the people of Sierra Leone for their cordial hospitality, to all the leaders and the members of the study groups and Friendship Association of Sierra Leone / Korea who did their best for the success of this meeting.

We lastly wish to thank all the participants who inspite of their various engagements, were determined not only to attend our Seminar but also enriched its debates by their various contributions. We sincerely hope that the lessons and the conclusions of this Seminar will contribute to the reinforcement of our common struggle against colonialism, neo-colonialism, racism and world imperialism, for the triumph of the African Democratic Revolution, and the welfare of the people and peace.



We will conclude in quoting this excerpt from the message of his Excellency C.A. KAMARA TAYLOR — Minister of Finance of Sierra Leone « It is imperative that African people study and put into practice the teachings of Comrade KIM IL SUNG, an outstanding genius of Socialism, in order to inflict the final and crushing defeat to imperialists, colonialists and neo-colonialists and their lackeys. »

On behalf of all participants we address our wishes of long life to Marshal KIM IL SUNG founder of JUCHE idea, for the final victory of Korean Revolution and the world Revolution.

**« GBACASSHY »**





From these ruins, left behind by the U.S. imperialists after the glorious victory of the Korean People's Army, the New Korea of « Chollima » was born, a mighty industrial socialist state.

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Mr. AZIZ ZUBERIBASH — Delegate of Sudan and chairman of the Preparatory Committee of the Seminar.



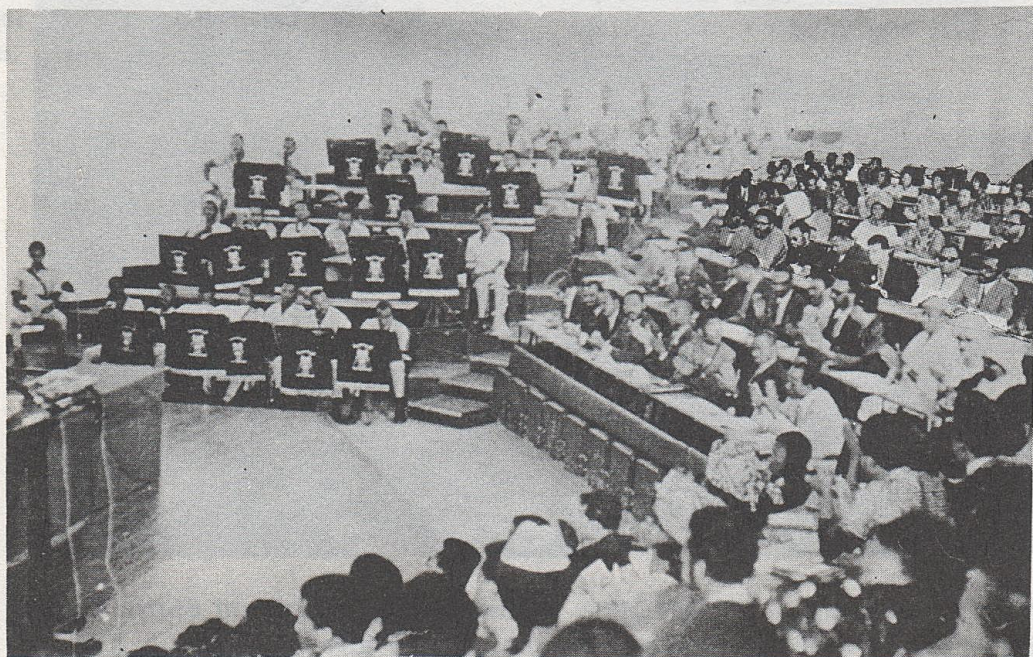
View from the air — FREETOWN, capital of the Republic of Sierra Leone, where the Pan-African Seminar on the JUCHE idea of Comrade KIM IL SONG was held.





**THE PRESIDIUM OF THE SEMINAR.**

We see, from left to right : Mrs. ABATOR CHEEDY, Mr. CASSIEN HYGIN GBAGUIDI (members of the Preparatory Committee), His Excellency C.A. KAMARA TAYLOR (minister of Finance, Sierra Leone), Mr. AZIZ ZUBERIBASH (member of the Preparatory Committee) and Mr. AKIBO BETZ (Lord Mayor of Freetown).



Partial view of the participants in the Seminar.



His Excellency C.A.  
KAMARA TAYLOR,  
Minister of Finance and  
Secretary General of All  
Peoples Congress (APC),  
who presided over the  
opening session of the  
Seminar.



## **MESSAGE**

**Of Hon. C.A. KAMARA TAYLOR**

Minister of Finance, and National Secretary General  
of the All Peoples Congress  
(A.P.C.)

Esteemed Comrades,

It is with a glowing feeling of profound respect, gratitude, excitement and great pride for me on behalf of the Leader - President Dr. SIAKA STEVENS, members of the Central Committee and All Peoples Congress to welcome you to this historical occasion.

The eternal vitality and significance of the study of the great works of Comrade KIM IL SUNG, the greatest transformer of Korea, the brilliant thinker the wise Leader and the ever-victorious Leader is dedicated to the liberation of all working people from exploitation, oppression and the building of a constructive socialist society.



It is with tremendous joy and inspiration that revolutionary people all over the world study the works of one of the brilliant genius of practicable socialism.

The secret of success of the heroic people of Korea is based on the fraternal solidarity, close cooperation, and adherence to the principled approach of Comrade KIM IL SUNG coupled with his steadfastness, patriotic and nationalistic firmness in defending the lofty principles of socialism, and liberation of all oppressed people.

Africa had suffered untold hardships and worst oppressions from colonialists, imperialists and neo-colonialists. Now that the irresistible wind of freedom is blowing over Africa; treacherous and abominable traitors under the guise of neo-colonialist puppets are bent on fermenting troubles and world unrest.

Therefore, it is imperative that we study and put into practice the teachings of one of the outstanding genius of socialism Comrade KIM IL SUNG in order to give our enemies the final devastating defeat.

Long Live the great Teachings of Comrade KIM IL SUNG !

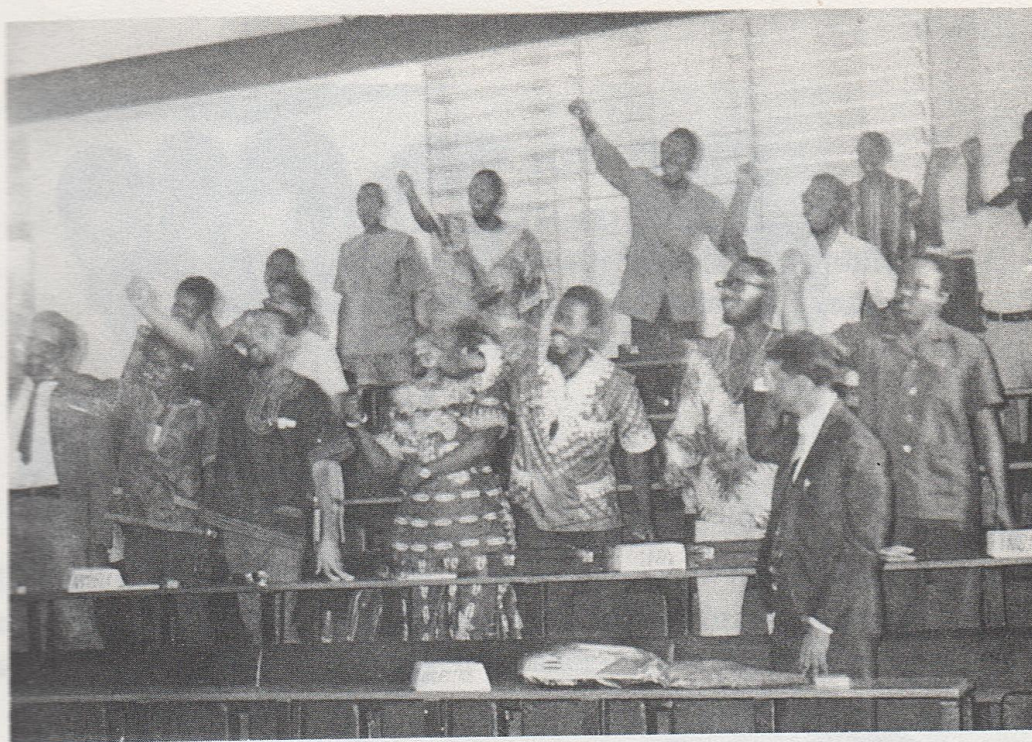
Long Live the Korean People !

Long Live friendship and solidarity between Korea and Sierra Leone !

Long Live President Dr. SIKA STEVENS !

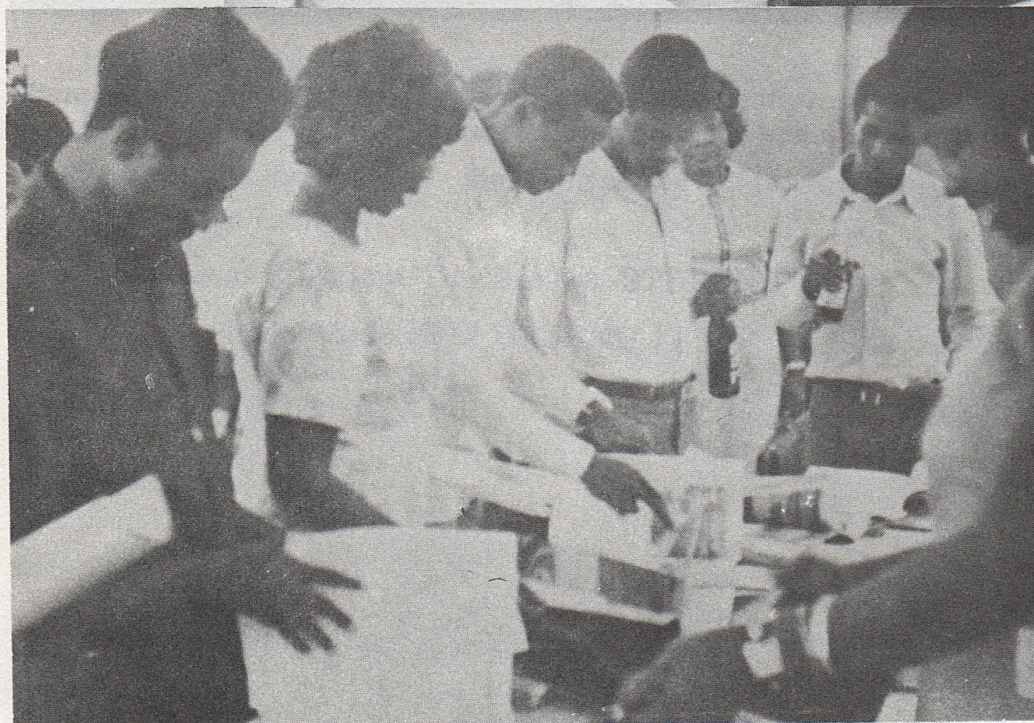
Long Live Comrade KIM IL SUNG !





The participants in the Seminar, standing and hailing « Long live Comrade KIM IL SUNG » and shouting revolutionary slogans.





Participants in the Seminar paid great attention to the exhibition of the works of the great Leader KIM IL SUNG.



## **MESSAGE**

**To Comrade KIM IL SUNG  
Head of State of the Democratic People's Republic  
of KOREA and the Respected and Beloved Leader  
of the Korean People**

Comrade KIM IL SUNG, the great sun, the outstanding Leader of the international communist and the working class movement, the ever victorious iron-willed brilliant commander and the respected and beloved Leader of the Korean people !

We, who study the immortal classical works of you, the respected and beloved Leader and the great talented ideologist and theorist of revolution, have held the « Pan-African Seminar on the JUCHE Idea of Comrade KIM IL SUNG » in Freetown, the capital of the Republic of Sierra Leone.

Holding this significant and important meeting, we extend the loftiest greetings and militant regards to you, the great Leader of the revolution who leads the struggle of the revolutionaries and people of Korea to the right path.

Your brilliant idea of JUCHE clears the road of the progressive people of the whole world and you lead their struggle against imperialism, colonialism and neo-colonialism.

Born in historic Mangyongdae of Korea, a land of bright morning and having embarked on the road of revolution in your early age, you, solving a lot of difficult obstacles through arduous struggle, created the immortal great revolutionary idea, the JUCHE idea on the basis of the brilliant revolutionary traditions of the heroic Korean people, and experiences accumulated in victorious and revolutionary struggle against Japanese and U.S. imperialists and developed and profounded it.



The great JUCHE idea is the immortal idea leading the socialist revolution and construction in Korea to the final victory.

Since your embarkation on the revolutionary struggle under the banner of the JUCHE idea, you, the respected and beloved Leader of the Korean people fought successfully against two formidable imperialism-Japanese and U.S. imperialism and scored continued victory; and you accomplished undying feats in the struggle for the building of socialism and communism in Korea and the victory of the revolution of the oppressed peoples in the world.

Thanks to the immortal JUCHE idea and wise leadership of you, the great Leader of revolution, the heroic Korean people smashed to atoms the myth about the « might » of the U.S. imperialists for the first time in history, put their dirty nose out of joint and started them on the decline.

The Korean people have built on the debris where all were destroyed for 14 years after the war, a powerful socialist industrial state with a highly advanced socialist system, a firm independent national economy, an impregnable defence power and a national culture in full bloom, and are leading a worthy and happy life.

It is also the brilliant fruition of the great JUCHE idea, created by the respected and beloved Leader Comrade KIM IL SUNG that the North-South Joint Statement, the keynote of which are the three principles of independence, peaceful reunification and great national unity, set forth by him, has been published and contacts and dialogues between the north and south made successful progress and as a result a bright dawn is breaking on the road ahead for the independent peaceful reunification of Korea.

The immortal revolutionary idea and pre-eminent theories of you, the respected, the great and outstanding Leader, are not only the undefeated guiding principles that has led the Korean revolution to victory through a lot of difficulties but also the beacon illuminating the road ahead of the struggle of the revolutionaries



and peoples of the world and the most pre-eminent guiding idea of our times.

The revolutionary peoples of the world over are finding the road of their struggle in the immortal great JUCHE idea, and regard the JUCHE idea as a powerful ideological weapon.

This powerful weapon enabled them to overcome all difficulties and is conducting them to affirmed victory of revolution.

The great victory of JUCHE idea created by the respected and beloved Leader Comrade KIM IL SUNG is further growing with each passing day and has now become an irresistible trend of the times for all revolutionary peoples of the world to learn from the creative JUCHE idea.

Indeed, the JUCHE idea constitutes the fountainhead and valuable assets which infuse invincible strength and courage and conviction into the revolutionary peoples of the whole world fighting for national independence and liberation, socialism and communism, and which inspire them with revolutionary zeal and consciousness.

That is why the revolutionaries and oppressed peoples of the whole world express boundless admiration to the great Leader Comrade KIM IL SUNG, creator of JUCHE philosophical idea, the sun of mankind, the outstanding genius, and look upon him not only as the Leader of the Korean people but also as the great Leader of the revolutionary and progressive peoples of the whole world.

We regard it as our boundless pride to study personally and learn from the great revolutionary idea of you who are respected and revered so much by the revolutionary people of the whole world, who are fighting against imperialism, colonialism, neo-colonialism and racism and for national liberation and social progress.

We shall, in the future, too, continue to study your great JUCHE idea more profoundly and acquire its revolutionary truth and apply it correctly to our revolutionary struggle.

We avail ourselves of this opportunity to condemn scathingly



the U.S. imperialists and their stooges who are trying to interfere in the national affairs of Korea at a time when the dawn is breaking for the independent peaceful reunification of Korea. We strongly demand that the U.S. imperialists should get out of south Korea at once, taking along their armed forces of aggression with them.

Convinced that under the wise leadership of you, the genius of mankind and the respected Leader, the Korean people will achieve more brilliant successes in the revolution and construction. We respectfully wish esteemed Comrade KIM IL SUNG a long life in good health for the nation-wide victory of the Korean revolution and the independent peaceful reunification of Korea and for the strengthening and development of the world revolutionary movement.

We, from all over Africa, attending the Seminar on the JUCHE Idea of Comrade KIM IL SUNG, take this opportunity to express our full consistent support for and firm solidarity with the Korean people in their struggle for the nation-wide victory of the Korean revolution and peace.

THE PAN-AFRICAN SEMINAR ON THE  
JUCHE IDEA OF COMRADE KIM IL SUNG

Freetown, 20th December 1972



## **STATEMENT**

### **In Support of the Cause of the Korean People for the Reunification of Fatherland**

Nearly thirty years have passed since the division of Korea, the fatherland of JUCHE, into North and South by the U. S. imperialist aggressors.

The Korean people with a five thousand years of long history and a brilliant national culture are now undergoing all kinds of national misfortunes and sufferings owing to the artificial partition of the territory and the division of the nation.

The division of Korea keeps bringing indescribable calamities to the south Korean people under the occupation of the U.S. troops and the colonial rule of U.S. imperialism.

The reunification of Korea — this is not only the Korean people's cause of preserving the complete independence of Korea and peace in Korea but also a cause to be supported and encouraged by the progressive peoples the world over, as an important question directly related to the maintenance of peace in Asia and the world.

Great progress which gladdens the world people has now been made in Korea in the struggle for the country's reunification thanks to the basic line and reasonable proposals of independent peaceful reunification which embody the great JUCHE idea of Comrade KIM IL SUNG, the respected and beloved Leader.

On July 4 last the North-South Joint Statement was announced to startle the world people, afterwards the points of agreement in the Statement are being carried out one by one.

This is entirely ascribable to the fact that Comrade KIM IL SUNG, the creator of the eternal and immortal JUCHE idea and the great Leader of the entire Korean people, has advanced the



most reasonable and fair line of national reunification at each period and each stage of the development of the revolution and is wisely leading the North and South Korean people to the accomplishment of one and the same national cause.

The Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG actively supports the July 4 Joint Statement between the North and the South of Korea and expresses its firm solidarity with the Korean people's just struggle to realize the reunification of the country.

Today when a bright prospect is opened for the reunification of the country owing to the independent endeavors of the Korean people, the removal of all outside forces, the obstacle to the reunification of Korea, poses itself as the most urgent problem.

It becomes clear that the main obstacle to the reunification of Korea is the continued occupation of south Korea by the U.S. imperialist aggression army.

Even today when the North-South Joint Statement was already made public and the Korean people themselves have come out on the road for accomplishing the reunification of the country, the U.S. government, is not only refusing to withdraw the U.S. army occupying south Korea but also is throwing into south Korea larger quantities of military equipment and up-to-date weapons including combat aircraft, professing that it will push ahead with the modernization of the south Korean army.

This is an unpardonable provocation creating a new obstacle to the table of negotiations for the peaceful reunification of Korea.

The actions of the U.S. government lay bare the fact that though they pay lip service to welcoming the dialogue between the north and south of Korea, in reality they are resorting to the double-dealing tactics on the south Korean authorities, their followers, to perpetuate the division of Korea.

Next year it will be 20 years since the realization of armistice in Korea. We regard it as quite strange and unjustifiable that the U.S. army is still occupying south Korea under the signboard of the « U.N. forces » and that the « United Nations Commission



for the Unification and Rehabilitation of Korea » remains there.

We strongly condemn all these unjust and shameless actions of the U.S. government.

We, the participants in the Pan-African Seminar on the JUCHE idea, demand that the U.S. government must withdraw its aggression troops from south Korea at once and not interfere in the internal affairs of Korea.

We strongly maintain that the United Nations should dissolve the « United Nations Commission for the Unification and Rehabilitation of Korea » without delay, take the signboard of the « U.N. forces » off the U.S. imperialist aggression troops at an early date and withdraw them from south Korea and revoke all the unreasonable resolutions on Korea.

We think that this is a way for the U.N. atone even a little for the crimes committed in its name before the Korean people owing to the United States and to restore its damaged authority.

We will struggle actively, hand in hand with the Korean people, against the interference of all outside forces in Korea.

Today the developments in Korea show that inspite of the consistent and sincere efforts of the Government of the Democratic People's Republic of Korea many obstacles are being created in accelerating the cause of national reunification owing to the obstructive manoeuvres of the U.S. imperialism and the insincere attitude of the south Korean authorities.

Instead of giving the fullest play to the strength of the Korean people, the masters of Korea and the main motive forces of reunification of Korea, the south Korean authorities are ruthlessly trampling under foot the democratic freedom and rights of the people and have banned the activities of political parties and public organizations in the areas of south Korea.

We demand that the south Korean authorities must guarantee the democratic freedom for the people, rehabilitate the activities of political parties and break down the fascist ruling system in south Korea, if they really want the independent peaceful reunification of Korea.



We also hope the south Korean authorities will completely come back to the side of their nation and advance towards the acceleration of the reunification of Korea against the outside forces.

We, the participants in the Pan-African Seminar on the JUCHE idea, respect the talented and resourceful Korean people who are marching in the van, upholding the banner of JUCHE, and firmly believe that they will surely accomplish the reunification of the country by themselves.

As long as Comrade KIM IL SUNG, the great Leader of the revolution, is standing in front of the Korean people, the Korean people will surely achieve the cause of reunification of their fatherland no matter what obstacle and difficulty may crop up.

The Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG sincerely wishes the Korean people to achieve the reunification of the country on the basis of the basic line and three principles of national reunification put forth by the great Leader Comrade KIM IL SUNG and sincerely wishes the entire Korean people to live happily together under his outstanding leadership in the reunified silk-embroidered land of Korea.

The Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG hopes that the New Year of 1973 should see the removal of all foreign interference in the Korean affairs and the reunification of Korea and calls on the progressive personages and peoples of all countries of the world to extend more active support to and solidarity with the struggle of the Korean people for the reunification of their fatherland.

#### THE PAN-AFRICAN SEMINAR ON THE JUCHE IDEA OF COMRADE KIM IL SUNG

Freetown, December 20, 1972



## **RESOLUTION**

### **On the Idea of JUCHE and the Revolutionary Struggles of the African Peoples**

Over 17 countries attended the Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG, held in Freetown, the capital of the Republic of Sierra Leone, from 18th to 20th December, 1972.

This Seminar is being held at a time characterized by the resurgence of the revolutionary struggle of the peoples of Africa, Asia and Latin America and by ever more decisive victories scored by the national liberation movement against imperialism, colonialism, neo-colonialism and racism. Put against this situation imperialism and its agents become more and more aggressive stepping up its efforts in vain to reconquer by armed forces the countries that recently broke loose from the chains of domination and exploitation.

To this end the long and heroic struggles for independence waged by the national liberation movement of Guinea-Bissao, Angola, Mozambique, Sao Tome and Principe, Namibia, Zimbabwe, South Africa, the so-called French Somalia Coast, against colonialism, racism, and apartheid are of particular significance.

Similarly, the ignominious armed aggression against the Republic of Guinea and the Arab countries using fascist Portugal and Zionist Israel only expose imperialism in its true form.

The national liberation movement and the revolutionary peoples of Africa, Asia and Latin America, in their united accelerated effort and determination to win, and on relying on their own resources and in making use of the creative force of their



popular masses, have been able to solve and surmount one difficulty after another and registered great victories over counter-revolutionary forces.

By these striking victories over imperialists and their allies, the peoples of Africa immensely reinforce the national liberation movement and the world revolutionary struggle.

Therefore, the Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG strongly condemn :

- imperialism — colonialism — neo-colonialism — racism — zionism and apartheid — which seek to halt the revolutionary struggle of the peoples of the continent in order to safeguard the ill-gotten imperialist gains at the expense of the working masses, and subvert the sovereignty and independence of our peoples,

- pays homage to all struggling peoples, arms in hand, fighting for national independence, such as the peoples of Angola, Guinea-Bissao, Mozambique, Sao Tome and Principe, the so-called French Somali Coast, Zimbabwe, Namibia and South Africa,

- launches an appeal to all progressive peoples in the world to maximize their support for the revolutionary fight of the African peoples for an effective total liberation of the continent, the final liquidation of colonialism, neo-colonialism and racism, for peace and social progress of the peoples.

We are convinced that in adopting, in applying perfectly the JUCHE idea of Comrade KIM IL SUNG, in conformity with the conditions of their respective countries, the African peoples will win, for the JUCHE idea represents a powerful weapon in the hands of all the revolutionaries of the world.

Freetown, 20th December 1972

THE PAN-AFRICAN SEMINAR ON THE  
JUCHE IDEA OF COMRADE KIM IL SUNG



## **MESSAGE**

### **Of the Pan-African Seminar on the JUCHE Idea of Comrade KIM IL SUNG**

**To the Government of the Republic of Sierra Leone,**

**To the A.P.C. Party of Sierra Leone,**

**To the Members of the Sierra Leone/Korea Friendship  
Association,**

**To the Members of the Study Circle on the Works of  
Comrade KIM IL SUNG,**

**To the Courageous and Hospitable Peoples of Sierra  
Leone.**

At the conclusion of the Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG — the Leader of the Korean revolution, Eminent Theoretician and Genial Strategist, which took place in Freetown, the Republic of Sierra Leone,

We, the participants in the said Seminar from various African countries, highly appreciate the warm, fraternal friendship accorded us by the Government, the dynamic A.P.C. Party and the people of Sierra Leone during our stay in their beautiful country.

We wish to express our profound gratitude to all the Leaders of Sierra Leone, particularly to its prestigious President H. E. Dr. SIACA STEVENS whose solicitude has been a source of great encouragement for us.

Thanks to the unfailing support and the special attention shown us during all our stay, the proceedings of the Seminar were conducted in an atmosphere of frankness and fraternity. All that has helped to throw light on the fundamental principles of JUCHE founded by Comrade KIM IL SUNG, the great and respected Leader of the Korean people, i.e. self-reliance in the economic as well as other fields, safeguard national sovereignty in order to ensure the victory of the world revolution and national construction.



This support, this solicitude rendered to us is the proof that the Sierra Leone Government and Party are determined to carry on the struggle on the side of all the peoples of Africa, all other exploited, oppressed people all over the world against imperialism, colonialism, neo-colonialism and racism, for final victory of the African democratic revolution and for world peace.

We wish President SIACA STEVENS sound health and long life, ardent fighters for the African cause and total liberation of all the peoples still oppressed by imperialism and its stooges, to all the leaders of Sierra Leone. Through their respectable persons we extend our fraternal greetings and best wishes to all the working people of Sierra Leone for greater victories in the common struggle against evil and reactionary forces, for the strengthening of independence and the welfare of the people.

Freetown, 20th December 1972  
THE PAN-AFRICAN SEMINAR ON THE  
JUCHE IDEA OF COMRADE KIM IL SUNG



Let us dismember U.S. imperialism everywhere in the world, for it is our enemy.





Mr. CASSIEN HYGIN  
GBAGUIDI, Trade Union-  
ist, Member of Preparatory  
Committee and Chairman  
of the Seminar.

## REPORT

**Presented by Mr. CASSIEN HYGIN GBAGUIDI**

Mr. Chairman,  
Honourable Delegates,  
Dear Comrades and Friends !

On the occasion of our Pan-African Seminar on the JUCHE idea, the Preparatory Committee has entrusted me with the heavy and delicate task of presenting the introductory report. First of all, I would like to crave your kind forgiveness for the shortcomings of this report, for the JUCHE idea of Marshal KIM IL SUNG constitutes a science, better still, a philosophy.

Our Seminar is highly significant because it is being held at a time when the National Liberation Movement in our continent is assuming bigger and bigger proportions and when states recently liberated from the yoke of colonialism are seeking their way. The Seminar will also have great repercussions on the development of social sciences. Last but not least, it enables us to compare our viewpoints, to exchange experiences and to deepen our knowledge



of the revolutionary ideas of Marshal KIM IL SUNG — the great theoretician and strategist who, thanks to his genius, determination, and perspicacity was able to lead the Korean people to victory and glory.

Dear Comrades and Friends,

Comrade KIM IL SUNG embarked early on the revolutionary path and was thus able to contribute very considerably to the revolutionary work of the working class and to the development of Marxism-Leninism.

Since the beginning of the Korean revolutionary struggle against Japanese militarism, Comrade KIM IL SUNG propounded the great JUCHE idea; during the armed struggle against imperialism and reaction, he further developed the Marxist-Leninist theory to a new and higher stage. We may therefore say that the theoretical ideological achievements of Marshal KIM IL SUNG, accomplished in the heat of his long revolutionary activities, have very rich and profound contents.

In fact, with the JUCHE idea Comrade KIM IL SUNG — the great beloved and respected Leader not only by the Korean people but by all the peoples of the world — has advanced a new revolutionary theory by developing, in a creative manner, Marxism-Leninism in accordance with present-day demands of the Korean and world revolution.

In view of the hard trials it was passing through, the Korean revolution urgently needed a new theory and a new strategy; Marshal KIM IL SUNG came to understand this very early when he stood in the van of the revolutionary struggle of his people. Having advanced the brilliant and original idea of JUCHE, Comrade KIM IL SUNG provided the Korean revolution with the best possible programme of action, thus opening a new era, the era of victory and glory for the national liberation movement and for the communist movement in Korea.

When Marshal KIM IL SUNG proposed the great JUCHE idea as the fixed rallying point for the entire policy and activities



of the party, it was to furnish a guiding principle for the success of the revolution and of the building of the new Korea.

We may therefore say, without fear of being contradicted, that the JUCHE idea is the quintessence of the revolutionary ideas of the great leader Comrade KIM IL SUNG.

Comrade KIM IL SUNG says, speaking about the JUCHE idea :

« In a nutshell, the idea of JUCHE means that the masters of the revolution and construction are the masses of the people and that they are also the motive force of the revolution and construction. In other words : it is an idea that one is responsible for one's own destiny and that one has also the capacity for hewing out one's own destiny. »

The essential part of the JUCHE idea and of the JUCHE philosophy of Comrade KIM IL SUNG — the great beloved and respected leader — is the fundamental factor, that man represents everything.

In fact, Marshal KIM IL SUNG said :

« The basis of the JUCHE idea is that man is the master of all things and decides everything. »

As far as the basis of the JUCHE idea is concerned, the classic thesis of the great leader Comrade KIM IL SUNG is the creative spirit which regulates in a new and brilliant way the essence of the JUCHE philosophy and which illuminates in an entirely new manner the fundamental principle of working-class philosophy.

In accordance with the teachings of Comrade KIM IL SUNG — the great leader of the revolution — what is essential in the creative spirit, as far as man is concerned, is :

« Independence is what keeps man alive. If he loses independence in society, he cannot be called a man; he differs little from an animal. We can say that socio-political life is more valuable than physical life to a man, a social being. »

Secondly, man is a social being endowed with an ideological



conscience which determines all his actions. Comrade KIM IL SUNG taught as follows :

« All activities of people are determined by their ideology. »

This idea has further deepened and developed the understanding of materialist dialectics on the problem of reciprocal relations of mind and matter and it has perfectly elucidated the main characteristics of men.

Thus the great idea of the brilliant leader takes on the profound and highly sound meaning that Man's ideological awareness is the fundamental factor which determines his orientation and the nature of all his actions and which is decisive for their outcome.

Thirdly, Comrade KIM IL SUNG has taught us :

« Man is most precious in the world and it is also man who is most powerful. »

This is the idea which elucidates the reciprocal relations between man and the means of production.

Thanks to the discerning elucidations of Comrade KIM IL SUNG — the brilliant leader of the revolution — of the essence of the JUCHE idea, the working class and the progressive peoples of the world have at their disposal a firm basis for a revolutionary conception of the world.

The great leader has also brilliantly laid before us the fundamental position and methods to which we must adhere if we are to understand and change the world and to emancipate man. He has taught us as follows :

« Establishing JUCHE means having the attitude of a master towards the revolution and construction. Since the masters of the revolution and construction are the masses of the people, they should take a responsible attitude of a master towards the revolution and construction. The attitude of a master finds expression in independent and creative stands.

Revolution and construction are a work for the masses of the people, a work that has to be carried out by themselves. Therefore, the transformation of nature and society demands an inde-



pendent position and creative activity. »

« ... the independent stand is the fundamental stand which we must maintain in the revolution and construction, and the creative stand is the fundamental method that we must apply in transforming nature and society. »

This truth has been masterly confirmed by the great victories which today are being won by the National Liberation Movements in Africa in their struggle against the colonialist and racist policies of Portugal, South Africa and other allies of imperialism. Indeed, if the peoples of Guinea-Bissao, Angola, Mozambique, Namibia, Zimbabwe, South Africa etc. has not taken an attitude of a master, had they not relied upon their own strength and upon the creative spirit of the masses, they would not be in a position to force the colonialists, racists and all their allies to retreat, they would not be in a position to free, plot by plot, their national territory. Without the application of these fundamental principles it would, therefore, be impossible to speak of the victory of the revolution and of reconstruction.

The independent position is a fundamental position by which we must always abide in the revolution and construction, for the prime factor is the national one. Only by firmly maintaining national independence and sovereignty is it possible to be faithful to one's international duties and to fulfil them adequately. This is clearly demonstrated by the government and party of Sierra Leone who are affirming their national independence and sovereignty by allowing us to hold here the Seminar on the JUCHE idea of Comrade KIM IL SUNG.

Anti-Marxist-Leninist and reactionary ideas, such as dogmatism, servility, national nihilism, chauvinism and national egoism, which were raising their heads, were very numerous. The JUCHE idea means rejecting them all, adhering strictly to the revolutionary principles of Marxism-Leninism and thus conducting appropriately the revolution and construction in each country. As Comrade KIM IL SUNG has specified :



« The JUCHE idea is in full accordance with the fundamental principles of Marxism-Leninism : it came into being as a reflection of the new stage of development of the international communist movement and its essential requirements. »

The masters of the revolution in every country are the party and the working masses, their strength is the decisive factor for the victory of the revolution.

Therefore, as Marshal KIM IL SUNG has so aptly taught us, revolution cannot be imported, it is the concern of the peoples in every country, in the first place of the working class. Thus nobody should wait until someone else fulfil in their stead the tasks of the revolution and construction. Every people must take an independent attitude, a creative position, which means that they must think for themselves, judge freely all problems concerning the revolution and national construction and solve them solely by their own forces and in accordance with the realities and requirements of the country, taking as their basis the national revolution.

Revolution is the outcome of internal contradictions of a given country. And since historical conditions and national peculiarities differ from country to country, the revolutionary tasks to be accomplished can certainly not be the same in each case. Consequently, the revolution demands that the party and the working masses in each country define their own line of the JUCHE idea, remain its masters, tackle all problems with their own intelligence and solve them with their own forces. The JUCHE idea brings out clearly this truth and, therefore, the party and the people in every country must carry out successfully the revolution and construction in their country on their own responsibility.

As we have said earlier, the JUCHE idea corresponds to the fundamental principles of Marxism-Leninism on the harmony between national and international duties to be carried out by the working class and its vanguard party. The revolution in any country is an integral part of the international revolutionary movement. The victory of the revolution in any country is a mighty contribution towards the victory of world revolution, and the final victory of world revolution will be achieved through the



victorious revolutions in individual countries and thanks to their expansion and development.

For this reason, the party and the working masses in every country are in duty bound to establish the JUCHE idea and to lead the revolution and construction in their country to victory on their own responsibility.

We are living today in a period of struggle, the intense class struggle is being conducted in the international arena and all the exploited peoples, all the oppressed nations throughout the world are throwing themselves into the struggle for liberation. This is a great revolutionary epoch, while imperialism at bay, surrounded on all sides, is trying to hold on and is becoming more and more aggressive. An excellent example of this situation is Africa, where recently many states have freed themselves from the colonial yoke, while others like Angola, Guinea-Bissao, Mozambique, Zimbabwe, Namibia, South Africa, Sao Tome and Principe, etc. are desperately fighting against the most savage colonialism, against the most shameful and inhuman racism. This is also the case of Vietnam, of the people of Palestine and of the Arab countries, if we are to mention only some examples.

Thus at this stage, while the revolutionary forces have greatly expanded on the international stage and revolutionary cadres are ready in many countries and are dealing ever more terrible blows to world imperialism and its lackeys, the revolution in every country must be led by the popular masses under the direction of the party and not by people who are strangers to the country in question.

The salient features of our epoch require that each party and all the progressive people in every country take more than ever an independent and creative position with regard to the revolution and construction, that they maintain it more resolutely than ever and that they solve all problems in an independent manner in accordance with the conditions of each country. This independent position is becoming even more important in view of the present situation which we have mentioned earlier.

The historical conditions which were created in Korea



entailed a new Marxist-Leninist guide line. The demands of the period were thus correctly and suitably met when Comrade KIM IL SUNG created the JUCHE idea during the armed struggle against the Japanese. Marshal KIM IL SUNG — the great thinker and genius strategist — not only founded the JUCHE idea, but was also instrumental in bringing about its great victory, a historical and total victory, when he led personally and correctly the Workers' Party and the people of Korea in their struggle and involved them in all spheres of the revolution and construction. Throughout his revolutionary activities, Comrade KIM IL SUNG always closely linked his revolutionary theories with revolutionary practice. He has published an impressive number of various works on all problems and has thus scientifically elucidated every question dealing with the revolution and the building of a new society. The great leader has, in fact, never looked upon revolutionary theories as mere knowledge to be acquired, but mainly as a weapon of the revolution, a means to inspire and awaken the masses. For this reason he was never contented with merely propounding theories or with theoretical elucidations of problems, but always went further and proposed concrete means to be applied. Comrade KIM IL SUNG has taught :

« The JUCHE idea is not a theory for theory's sake; it is the guiding idea, of the revolution and construction in our country, we put forth on the basis of the experiences and lessons obtained through our complicated revolutionary struggles. In our country the JUCHE idea is a stern fact of history established in all aspects of social life. »

At the 5th Congress of the Workers' Party of Korea Marshal KIM IL SUNG said :

« During the period under review the Party unrolled a struggle for cementing the unity and cohesion of the Party based on the unitary ideological system in close combination with the battle for establishing JUCHE in all domains of the revolution and construction, thereby not only attaining the unity of its ranks but also ensuring the overall victory of the JUCHE idea. The JUCHE idea has now become the firm and invariable guiding idea of our





Comrade KIM IL SUNG, the respected and beloved Leader, conferring with peasants at the CHOUGSAN-RI Co-operative farm.

« In order to serve the people ever better, it is necessary to be always among the masses and to learn from them », this is the sacred principle to which Marshal KIM IL SUNG has always remained faithful.



Party and the most correct guiding principle in all our revolutionary struggle and constructive work. This is another most cardinal result of our Party's activities during the period under review. »

In the spheres of political sovereignty, economic independence and self-defence in national defence, the JUCHE principles must also be correctly applied. In fact, the revolution and construction must serve the popular masses and they must be accomplished by the masses themselves. The transformation of nature and of society demands, therefore, an independent position and a creative activity. Taking as their point of departure the interests of the people and the interests of the Korean revolution, the Workers' Party of Korea and the great leader have always firmly maintained an independent position. This means that they always decide themselves and quite independently the entire policy of the country and its line of orientation, that they carry out the revolution and construction on their own responsibility, relying only on their own forces. For this reason the Workers' Party of Korea, headed by the eminent theoretician, thinker and genius strategist Comrade KIM IL SUNG, has always been victorious; it has always released the maximum revolutionary ardour and creative zeal of the popular masses, thus enabling them to use and bring out all their capacities and reserves and to settle all problems of the revolution and construction in accordance with national realities.

This Korean experience can be of enormous value to our young nations which have recently freed themselves from the yoke of colonialism. The very promising results obtained by some African countries, whose leaders have decided to base all their actions on the popular masses, to use to the maximum their potential and their creative spirit and to increase constantly their responsibility in the revolutionary struggle, speak for themselves. We have, e.g., the cases of Guinea, of the Sudan, of Somalia, of Tanzania, of Congo-Brazzaville, of Cuba, of Chile, of Vietnam etc. to convince us. We can further give the example of the National Liberation Movements of our continent : since they have decided



to go into action, to rely fully on their own forces and to put their whole trust in the popular masses, they are dealing more and more fatal blows to the colonialists and racists and are liberating more and more territories from the imperialist and colonialist occupants and aggressors.

« We are fighting against imperialism in order to liberate our nation completely from its yoke and enable it to enjoy freedom as sovereign nation, » says the founder of the JUCHE idea.

On the basis of this principle, all revolutionary struggles can and must be considered as struggles against class or national oppression and as struggles by which the popular masses seek to defend their sovereignty. This is why the JUCHE idea of Comrade KIM IL SUNG — one of the great leaders of world revolution and a great Marxist-Leninist theoretician — must be realized above all in the principle of political sovereignty. In order to accomplish this, all nations of the world must have their own guiding ideology and must be able to decide according to their own will all political questions and all guiding lines in accordance with the interests of the people and with national realities, without any interference from outside.

Only by adhering to such revolutionary principles as sovereignty, independence and self-defence is it possible to safeguard firmly national independence, to ensure materially and staunchly the position of the master in the state and in society and to destroy the real basis of inequality between nations. Only thus is it possible to have the strength necessary for self-defence in the field of national defence.

On November 22nd 1970 the Guinean people confirmed the soundness and vitality of these principles by inflicting a crushing and historical defeat on the Portugese colonialist aggressors and on all their allies. The victory of the Guinean people is not only a victory of the Republic of Guinea, but a victory of all Africa and of all the oppressed and exploited peoples throughout the world, since it helps to strengthen considerably the struggle for national liberation and since it demonstrates what a united and determined people can achieve.



As Marshal KIM IL SUNG has so aptly said :

« The correctness and vitality of our Party's consistent line of independence in politics, self-reliance in the economy and self-defence in national defence has long since been proved by our people through their revolutionary practices. »

Thanks to the application of these principles, the Democratic People's Republic of Korea is today a strong, sovereign and highly industrialized socialist state, possessing an extraordinary power in national defence, it is an impregnable fortress of the anti-imperialist and anti-colonialist struggle.

On the internal policy of Korea, Marshal KIM IL SUNG has declared :

« Embodying the JUCHE idea means powerfully stepping up the revolution and construction from the independent and creative stands.

The most urgent problem facing us at present to embody the JUCHE idea in the Korean revolution is to bring about the independent, peaceful reunification of our country. »

As we all know, the people of Korea have been fighting for a long time to liberate themselves from colonial and imperialist domination. Even today Korea is still divided into two parts — the North and the South — and families are separated. This is why the great strategist and leader of the revolution has set the fundamental task of reuniting the fatherland on the basis of three principles which have in the meantime been clearly defined : peaceful and independent reunification without any foreign interference, since for Comrade KIM IL SUNG the question of reunification is a matter which concerns only the Koreans. On the basis of principles formulated in the JUCHE idea, the Workers' Party and the government of Korea have for years been making concrete proposals towards such reunification.

Marshal KIM IL SUNG says :

« The central task before us now to embody the JUCHE idea in the northern half of the Republic is to free our people from tough labour by dynamically pushing ahead with the three major tasks of the technical revolution. »



Marshal KIM IL SUNG clarified these tasks as follows :

« These three tasks proposed by us are designed to narrow down the distinction between light and heavy labour and between agricultural and industrial work and to free our women from the heavy burdens of household chores by fully developing techniques with our own efforts. »

He continued :

« We proposed the three major tasks of the technical revolution as our goal to emancipate the people from arduous labour instead of just referring in general terms to the development of heavy industry or light industry. This clearly testifies our Party's consistent standpoint that economic construction or technical revolution should not be designed for its own sake but should serve as the means to provide the people with a fruitful life as the masters of the state and society. Attaching the greatest importance to people in all matters and serving them — this is precisely the requirement of the JUCHE idea. »

These ideas of the great Leader KIM IL SUNG explain scientifically the problems emerging in the quest to free man fully from all servitude to nature or society, especially after the establishment of the socialist system, and they propose concrete means for achieving these aims.

The JUCHE idea should also be applied and materialised in the field of education of the masses and in the training of children and youth Marshal KIM IL SUNG has always considered as most important for social development to train man and thus make him stronger and more powerful. He said, in this connection :

« We regard as the central matter in education the implementation of the principles of socialist pedagogy. The basic principle of socialist pedagogy lies in training people to be reliable revolutionary workers equipped with the ideology, knowledge and strong physique that will enable them to take part in the revolution and construction as masters. »

The spectacular results obtained by Korea in the field of education of the masses, the development of sciences, technology, literature and the arts confirm once more the correctness and



vitality of the JUCHE idea in the sphere of education. Closer to us we may ask what would have become of the Republic of Guinea after November 22nd, 1970, had not the Democratic Party of Guinea and its leader, the wonderful and great strategist, the worthy son of Africa, president AHMED SEKOU TOURE from the very beginning given this education, this ideological training to the heroic Guinean people who were able to defeat, in few hours, the imperialist coalition and all reactionary forces. Through education it is possible to awaken the consciousness of the masses, to mobilise them for construction and for the revolution. There is no better example to confirm this fact than the young Korean children who sing proudly and happily :

« Our country is most beautiful,  
We are the happiest children in the world,  
There is nothing in the world we envy. »

Dear Comrades and Friends,

We could talk endlessly about the JUCHE idea. In fact, the JUCHE idea is not a theory for theory's sake. As Marshal KIM IL SUNG has said himself : « The JUCHE idea is the weapon of the revolution and construction in our country. » We may add, in all countries of the world, since the JUCHE idea is based on experiences and lessons learned in the revolutionary struggle. In order to understand this better, we would have to study attentively the politics and realities of the Democratic People's Republic of Korea, the revolutionary activities of Comrade KIM IL SUNG for over half a century, as well as the revolutionary works written and published by the great leader.

One of the fundamental principles of the JUCHE idea is the strengthening of international solidarity and co-operation. While strictly adhering to the principles of independence in foreign affairs, it is possible to maintain the principle of strengthening solidarity, to promote friendly relations and co-operation with all the countries of the world without exception, not harming the interests of other countries and not allowing that the rights and dignity of the nation be trampled upon. Such a policy corresponds perfectly to the interests of national and world revolution. On the



basis of this principle, the Democratic People's Republic of Korea is continuously promoting its relations with all the peoples throughout the world, in particular with the African peoples by giving its increasing support to the national liberation movements.



Thanks to the materialization of the JUCHE idea of Comrade KIM IL SUNG, PYONGYANG, Capital of the DPR of Korea, has become a modern city built over the ruins left by U.S. imperialists.

These buildings represent the houses constructed for the workers of the « City of CHOLLIMA ».

We have already emphasized that national revolutions and their victories contribute strongly to the final victory of world revolution, to the complete and final liquidation of imperialism, servitude and oppression. The JUCHE idea recognizes and proclaims this truth.

Dear Comrades and Friends,

The complete victory of the JUCHE idea is, as we have seen, of paramount importance for the history of the Korean people. For almost half a century, the revolutionary history of the Korean people has brilliantly developed in all spheres following the immortal JUCHE idea of Comrade KIM IL SUNG.



With the adoption of the JUCHE idea in ideology, all servility, dogmatism and national nihilism have disappeared in the Democratic People's Republic of Korea to be replaced by national pride, an independent consciousness, by such a highly developed mass movement as the Chollima movement and by a mighty development of socialist construction.

The overall triumph of the JUCHE idea is clearly manifested by the increasing strength of Korea in all spheres — politics, economy and national defence. The JUCHE idea has enabled the Koreans to lay strong independent foundations for increasing their economic power and for improving basically the living conditions of the Korean people. The task of socialist industrialization, defined by the Workers' Party of Korea, was accomplished in fourteen years, thus transforming the country from a backward state into an industrial socialist state with modern industry and an advanced agriculture. We have seen for ourselves in Korea that thanks to the JUCHE idea we can speak of a Korean miracle. This refutes categorically all reactionary theories of so-called experts who would like to convince us that states of what is called « the third world » cannot develop without foreign aid, without the capital of monopolist capitalists. We cannot repeat it often enough that such countries as Guinea, Tanzania, Cuba etc. which were in the past very backward, are today harmoniously developing because they are relying only on their own forces, on their own national resources and the creative spirit of their peoples; for this very reason they are being constantly attacked by the imperialists who want to stop at all costs these experiences which might be an example for other colonialized or neo-colonialized peoples.

Honorable Delegates,

The JUCHE idea is today the basic ideological trend of our times and it is extensively spreading with such strength among the peoples of the whole world that nothing can stop it.

The JUCHE idea is universal and this is why large numbers of revolutionaries and of progressive people of the whole world are coming together to study the brilliant and immortal works of Comrade KIM IL SUNG and to study the revolutionary



history and activities of the founder of JUCHE. Thanks to the materialisation of the JUCHE idea, Korea is today being called « Home of JUCHE », « Land of Chollima » etc...

In the Democratic People's Republic of Korea, the soundness and vitality of the JUCHE idea, originated by Marshal KIM IL SUNG, has been verified in the historical development of the Korean revolution where the JUCHE idea has won a sweeping victory in all fields of the revolution and construction.

Thanks to the JUCHE idea, the tendency towards peaceful and independent reunification of the Korean fatherland is today impetuously growing both in the North and in the South. The Joint Declaration of the North and the South signed last July, reflects exactly the fundamental principles set forth by the government and the Workers' Party of Korea in their numerous proposals.

Dear Comrades and Friends,

It is incontestable that thanks to his genius, to the contribution he has made to the development of Marxism-Leninism, to the national liberation movement and to world revolution, thanks also to the JUCHE idea and to his immortal works, Comrade KIM IL SUNG — the beloved and respected Leader of all the Korean people, eminent theoretician and genius strategist — has the esteem, admiration and respect of the peoples of the world. For this reason, we cannot end our report without paying Comrade KIM IL SUNG the homage he deserves, without wishing him a very long life so that he may see the final victory of the Korean and world revolution, the triumph of socialism over capitalism, imperialism, colonialism and racism.

By applying the sacred principles of the great JUCHE idea, principles which can be perfectly adapted to conditions prevailing in any country on all continents, we shall certainly defeat the forces of oppression and exploitation, since the JUCHE idea is a powerful weapon in our common struggle against world imperialism and reaction.

Dear Comrades and Friends,

This humble document which we have presented is only an introductory report to the discussion, a modest contribution of



the Preparatory Committee to our work. It is our wish that with your interventions you will enrich our debates and fill the gaps in our report.

Thanking you in advance for your very kind attention and for your important contribution to our work, we wish to conclude with these words :

Long live the great JUCHE idea of Comrade KIM IL SUNG !

Long live the progressive peoples of the world, marching forward along the bright and glorious path traced by the great JUCHE idea !

Long live a united and independent Africa !

Long live world revolution !



« There is nothing to envy in the world.. Our country is most beautiful.. Marshal KIM IL SUNG is our Father », is the proud song of Korean children.





The Korean People's Army, our Party's revolutionary armed force, each member of which is strong enough to match a hundred foes, demonstrates its might with determination to wipe out the U.S. and Japanese imperialists once and for all from this land if they dare to unleash another war in Korea.



## **ADDRESS**

**of Mr. SAKARIA SHIKOMBA**

Chief Representative in East Africa,

The South West African People's Organisation

(S.W.A.P.O. of NAMIBIA)

Mr. Chairman,

Comrades, Friends, Ladies and Gentlemen,

On behalf of the South West African People's Organisation (S.W.A.P.O.) of Namibia and the struggling oppressed people of Namibia, I would like to express my sincere gratitude and heartfelt thanks to His Excellency, Dr. SIAKA STEVENS, President of the Republic of Sierra Leone, the Party (APC) and the people of Sierra Leone for their cordial hospitality, moral support and material assistance they rendered to the struggling Namibian people through our movement. I would also like to thank all delegates who have taken their time to come here and deliberate with us on the philosophy of JUCHE or self-reliance.

We all know that this Seminar could not be realised had it not been of our brothers and sisters of the Sierra Leone/Korea Friendship Society and the Sierra Leone Study Group of the revolutionary works of Comrade KIM IL SUNG, who worked round the clock in order to make the meeting of this Seminar a reality. My sincere thanks go to them all.

The holding of this yet unprecedented Seminar on Social Science in Africa and in particular in the Republic of Sierra Leone, a country which is ridding herself of imperialism and all forms of foreign domination and a country which is reconstructing her socio-political and economic image at an impressively high rate, is with no slight exaggeration, of over-riding and historic importance.



Viewed at through the African eye and through the eye of all progressive forces, this Seminar can rightly be conceived to demarcate the beginning of a new era in African history. For, to us, the progressive Africans and most particularly the still unfortunate few who are hitherto living in a world of rigid relationship and hard social, political and economic necessity, the heroic and well-advised decision by the Comrades of the Sierra Leone/Korea Friendship Society and the Sierra Leone Study group of the JUCHE idea to convene and sponsor this great Seminar and much more significant to bring together here on the African soil progressive thinkers and intellectuals, clearly depict the practicalness and meaningfulness of the words of the most brilliant scientific thinker and ardent, front-line true Marxist-Leninist of our time Comrade KIM IL SUNG who said « The peoples of Asia, Africa and Latin America have common interests and are in the position to support each other in their anti-imperialist, anti-U.S. united front to isolate the United States. »

Therefore, Comrades, this Seminar is consequently of negative effect on the imperialist camp led by United States imperialism. For, as we are seated here with ever growing confidence and vitality, the imperialists are everywhere in a state of a dying horse; they are desperately but hopelessly kicking hard to try to save themselves from inevitable and ignominious moribund sinking.

Comrade KIM IL SUNG has rightly said : « Although the imperialists headed by U.S. imperialism are running amuck in an attempt to check the surging liberation struggle of the peoples, it is nothing but the death-bed struggle of those who are condemned to destruction. »

Indeed, imperialism, feudalism, exploitation and all the associated evils have been condemned to destruction and are, as Comrade KIM IL SUNG pointed out « going down hill and confronted with the fate of a setting sun ». It is quite evident therefore, Comrades, that these world hyenas would never be happy to see progressive social scientists assembled here to, thoughtfully, deliberate on issues and problems affecting mankind, and to re-



commend further strategies and tactics to be tightly followed in the struggle against U.S. — led imperialism.

Comrades,

The history of mankind has, since the days of KARL MARX and VLADIMIR LENIN, been surprising and exciting, but it has not yet provided all mankind a satisfying end. As pointed out, a portion of the world population including Namibia, Angola, Mozambique, Guinea-Bissao, South Africa and others still languish under the yoke of colonialism. Not only that, but many more people of the world today are victims of neo-colonialism, imperialism, exploitation, malnutrition, hunger and disease. One, therefore, sees the truth in the sense that one of the cardinal tasks of our age, therefore, is to see that, with the passing of years, the institutions and realities born of the progressive revolution based on the Marxist-Leninist study and understanding of laws governing society grow not only in scope, strength and authority, but also in ability to carry out the new duties constantly and reproductively posed by the positive development of mankind. This means therefore that the working class, the peasantry, the progressive urban « petite bourgeoisie » and the working intellectual still have a historic mission to carry out : that is, to emancipate itself and all mankind by means of the socialist revolution, to abolish imperialism and all its symptoms and to make the universe a genuinely happy place for man. Here then, one sees the importance of principled socio-scientific conclusions such as is contained in the JUCHE ideology. The establishment and development of the JUCHE idea and the JUCHE oriented revolution by our ardent Marxist-Leninist and front-line social scientist, Comrade KIM IL SUNG, has revolutionised the study of the social sciences and serves today's society as dependable and enlightening guide-line.

One could rightly and empirically conclude that what is happening in the Republic of Sierra Leone, the Republic of Guinea, the United Republic of Tanzania and in many other African nations is in complete agreement with the JUCHE thought. For, to put it in immortal words of our Comrade KIM IL SUNG : « Esta-



blishing means, in a nutshell, having the attitude of master towards the revolution and construction in one's country. This means holding fast to the independent stand of rejecting dependence on others and using one's own brain, believing in one's own strength and displaying the revolutionary spirit of self-reliance and thus solving one's own problems for oneself on one's own responsibility under one's own circumstances and it means adhering to the creative stand of opposing dogmatism and applying the universal principles of Marxism-Leninism and experiences of other countries to suit the historical conditions and national peculiarities of one's country. »

This means that the revolution in each country breaks out and develops by its internal factors. The masters of the revolution in each country are its working class and other people and no one can carry out the revolution and construction in place of its masters, the people.

But the JUCHE oriented revolution is also in full accord with the spirit of proletarian internationalism; that the revolution in each country is its component part.

The immortal JUCHE idea has significant impact on the National Liberation Movements. The taking up of arms by the people of Namibia in order to liberate themselves stems from the JUCHE oriented revolutionary thought that the Namibian revolution has to be accompanied by the Namibians. We are convinced that, counter revolutionary forces can only be defeated through an armed struggle. But our struggle is intensified day by day not only through national initiatives but also through international initiatives.

For example, who does not like to achieve what has been achieved in the Democratic People's Republic of Korea, in the Republic of Sierra Leone or in other progressive socialist countries ?

Fully that this Seminar will initiate further tactics and lead to global consolidation of the forces of progress; forces presently involved in the anti-imperialist struggle, my delegation would like, once more, to thank the conveyors and sponsors of this



Seminar. We would also like to thank our Comrades of Sierra Leone through whose hospitality and revolutionary dedication we are gathered here. We hope further Seminars of this magnitude will be organized here in Africa where the destructive imperialist forces are every day manoeuvring to destroy what the Africans, through their own brain and strength are constructing.

Thank you Mr. Chairman



The PYONGYANG Great Theater, symbol of flourishing national and socialist culture.



## **ADDRESS**

**of Mr. ARIKA AWUTA-COKER**

**Managing Editor of « WE YONE »**

**the official newspaper of the ruling All People's**

**Congress (APC) of Sierra Leone**

## **THE JUCHE IDEA AS APPLICABLE IN AFRICA**

**Comrade Chairman**

**Fellow Comrades and Revolutionaries.**

It is with profound pleasure that I make this little discourse on the JUCHE idea as applicable in Africa. I shall attempt to be only precise and effective.

When Comrade KIM IL SUNG, the most respected Leader of the peace-loving, revolutionary Korean people, promulgated his epoch making JUCHE idea, it was immediately obvious to every true revolutionary the world over that this was a doctrine not to be confined to the friendly Koreans alone.

The JUCHE idea itself, embodied in the positive objectives of « independence in politics, self-reliance in the economy and self-defence in national defence » automatically unite the forces of freedom in the whole universe, in one common aim and aspiration :

That of defeating the inimical trenches of imperialism, colonialism and suppression.



As the abled Korean Leader himself has painstakingly pointed out, the JUCHE idea is not new; it proceeds from the basic revolutionary principles of Marxist-Leninist doctrine.

Answering to the questions raised by journalists of the Japanese newspaper « Mainichi Shimbun » on September 17, 1972, the most beloved Comrade KIM IL SUNG emphasised that embodying the JUCHE idea means powerfully stepping up the revolution and construction from the independent and creative stands.

In other words the revolution can only stand and succeed when it is constructed to suit local needs and intrinsic requirements of the people. This is where the JUCHE idea becomes the guiding light to all revolutionaries and progressives. The principle here involved propagates for a system which could only suit the local conditions of the respective country, thereby ensuring the workable and practical effectiveness of the revolution.

Comrade KIM IL SUNG has said « In order to guarantee solid independence in politics, one must have one's own guiding idea and the capacity for formulating all policies and lines solely in the interests of one's people and in conformity with the specific conditions of one's country, according to one's own judgement.

The government that acts under the pressure or instructions of others cannot be called a genuine people's government responsible for the destiny of the people. A country with this sort of government cannot be regarded as an independent, sovereign state. »

It is indubitable; it can never be denied that a people and a nation can never stand if dependent on the principles that operate in another State.

Before positive concrete action can be taken it must first of all be considered in view of the characteristics and potential of the determinate factor : the people concerned. For isn't possible that when policy A can work in State P, it could still not work in State Y ?

For policy A to work in a given state P, it must first take into cognissance the basic elemental factors naturally predominating in that given State.



Here, the foremost factor is the human element : the people themselves and their natural environmental problems.

For every revolutionary, nothing is impossible and in fact overcoming the obstacles is the joy of every true revolutionary fighter. It can now be considered how applicable is the JUCHE idea in developing countries with special reference to Africa.

As has been said, the JUCHE as propounded by Comrade KIM IL SUNG, is deeply embodied in the independence of the people in their politics, their self-reliance in their own economy and their national defence.

Marshal KIM IL SUNG himself says « Establishing JUCHE means having the attitude of the master toward the revolution and construction. Since the masters of the revolution and construction are the masses of the people, they should take a responsible attitude of a master toward the revolution and construction. »

In Africa, for example, where the entire African people are fighting for their very existence it is a basic prerequisite, if victory is to be won, for the revolutionary potential of the masses to be consolidated into one cohesive to the suppressive inimical imperialist elements.

Here the JUCHE idea becomes most effective for : isn't it a truism that Africans should be free and independent in their own internal politics in order to guarantee real freedom ?

As Marshal KIM IL SUNG said, independence is what keeps a man alive. If he loses independence in society he cannot be called a man. If Africans lose their independence in politics then they cannot be said to be independent even after they would have won some victory towards the objective of independence.

In order to become a master of its own destiny a nation must have an independent government and firmly guarantee political independence. It should be free to decide on its policy towards other nations and peoples and must not be subjugated to any other state. Without this necessary prerequisite, Africa cannot be said to be free.

Again as the JUCHE idea specifies, after independence has been won, the country — and here I refer to the African conti-



nent — must also have the means to retain the hard-earned freedom.

The JUCHE idea of self-reliance in the economy of the country comes into effect here. The economy of the people must be controlled by the people themselves. It is vital that Africans must be in control of their own trade and economic business if the strangle-holds of the invader should be broken.

If Africa is not in control of her own economy, the alien, inimical invader will recover from the first blow and will come back in the form of what Dr., KWAME NKRUMAH/Late/called « Neo-Colonialism ».

Following the JUCHE idea, the people of Africa must be trained in operating the business and economy of their continent thereby ensuring progress in the essential reserves of the economy, necessary to promote the revolution.

The principle of self-defence in national defence is also important if the hard-won independence should be retained.

Here the African example of the revolutionary Guinean people is cited when they heroically resisted and defeated the imperialist, repressionist forces of the diabolical Portuguese two years ago. If the vigilant Guinean people had not consolidated their independence through consolidated national self-defence and built up the people's liberation army / the militia / their freedom would have been easily trampled by the inimical invaders.

The same is true in Sierra Leone, under the dynamic and charismatic leadership of the beloved President Dr. SIAKA STEVENS, when she defeated the reactionary revisionist attacks from the enemies within and without, who were backed by imperialist, neocolonialist devilish finance in 1971 and 1972.

What makes the JUCHE idea so all powerful in its application is the absolute underlying truth involved in the principle itself.

Isn't it indubitable that nothing could be more practical, more realistically revolutionary than dogma which advocates for self-reliance and self-dedication in everything ?

This is the same underlying principle that motivates freedom fighters in Angola, Mozambique, Namibia and Guinea-Bissao to



continue their ever powerful struggle against the forces of oppression. That is why, despite all the devilish means employed by the suppressionist aggressionists, the courageous freedom fighters will remain victorious.

For they are fighting for their own freedom, their own independence as a prerequisite for their final emancipation, development and radical progress in every field vital to their existence.

This was the same preponderant principle when Dr. KWAME NKRUMAH postulated his « Philosophic Consciencism ».

This is the same principle motivating Dr. NYERERE'S African Socialism and East Africa's « Humanism ».

It should be the guiding force for Africa's total emancipation for in order for Africa to become the master of its own destiny she must be able to be self-reliant in everything she does, be able to firmly guarantee her self-reliance and independence at all costs and however seemingly insurmountable are the obstacles.

It is a potent fact, that Africa like Korea has been and is still the target of vicious, sadistic exploitative attacks from colonialists and neo-colonialists making diabolic unscrupulous use of fifth columnists reactionary renegades from among the Africans themselves.

It becomes therefore, all too revealing that when Africa's independence has been achieved, employing the revolutionary dicta of JUCHE idea, the Africans, in order to retain their hard-won freedom, must then powerfully step up the revolution and construction from the independent and creative stands.

This is again in accordance with the JUCHE idea. Africans must free themselves from arduous labour as the JUCHE idea advocates, by dynamically pushing ahead with the three major tasks of the technical revolution.

It is vital and imperative that Africans must devote themselves, must sacrifice themselves as the Koreans have done, in creating and producing technique and material which would be most suitable for their own freedom from arduous labour but would also utilise the natural potentials of the African situation.



For the African is not like the European, or American, or Australian; and neither is Africa like Europe, America or Australia. Consequently the African must be different and his situation and potential must be different.

What might be good for the European, American or Australian might not be good for the African. It is first and foremost imperative that the African, after casting off the yoke of colonialism must approach his reconstruction and that of his community with a view of his native situation.

This is what the JUCHE idea advocates.

As Comrade KIM IL SUNG himself said, economic construction or technical revolution should not be designed for its own sake but serve as the means to provide the people with a fruitful life as the masters of the state and society.

In this regard, as the Comrade leader pointed out and as our indefatigable, courageous and revolutionary President Dr. SIAKA STEVENS always emphasizes, education takes immense proportions.

Here education means revolutionary education. It should be the work of training the people to be social beings fully prepared mentally, morally and physically. The people should be trained to be more dynamic and progressive. They should become radicals and protagonists of the right.

They should always be prepared to use their revolutionary education to resist the enemy whenever they are attacked.

Education as Comrade KIM IL SUNG has pointed out is basic for progress. Accordingly, it should be universal and compulsory, making it available to all.

Almost quoting the Comrade leader, the JUCHE idea as applicable to Africa has no end to it. It is practical and therefore it is progressive. It is not a theory for theory's sake for it is logical and pragmatic.

Africa needs a pragmatic, progressive, revolutionary doctrine which can be implemented in the African struggle and fight for independence and growth.